

11. Come quickly, INDEA, son of
 KIISIKA:* de~
 lighted, drink the libation: prolong
 the life that
 merits commendation : make me, who
 am a *Rishi*,
 abundantly endowed (with possessions)*

12. May these our praises be, on all
 occasions,
 around thee, deserver of praise ; may
 they augment
 the power of thee₅ who art long-lived*;
 and₇ being
 agreeable to thee₇ may they yield delight
 (to us)/

StfETji IT. (XI.)

The divinity is, still, ISTDSA. ; but the *RisM* is *now*
 styled JETEI,
 the son of MADHUCHCHHANDAS : the metre is
AnusMubk.

1. All our praises magnify INDRA,
 expansive as
 the ocean,* the most valiant of warriors
 who fight
 in chariots, the lord of food, the
 protector of the
 virtuous,
2. Supported by thy friendship, INDRA,
 cherisher
 of strength, we have no fear, "but
 glorify thee, the
 conqueror, the unconquered.
3. The ancient liberalities of IND&A,
 his protec-

^m In all the *Paurdnijc* genealogies, the son
Qftusika is the sage
Yiswdmitra ; and, in order to explain its application
 to *Jtidra*,
Sdyana quotes the legeh^d given in the Index
 (*AnukramaniM*),
 which, states that *JZkm"ka*, the son of *IsMratJia* ^
 being desirous of a

son equal to *Indra*, adopted a life of continence, in requital of which *Indra* was born as the son of *Gdtili*, the *Gddhi* of the *Puranas*.

^b *Samufoa'c-yacha&am*, explained *samudravadvat/dptavanfam*, spreading or pervading like the ocean ; a vague mode of indicating the universal diffusion of *Indra*, as the firmament.